Proverbs 30:4*: “Who has gone up to heaven and come down? Who has gathered up the wind in the hollow of his hands? Who has wrapped up the waters in his cloak? Who has established all the ends of the earth?* ***What is His Name******and the name of his son?*** *Tell me if you know!”*

I. The Power of a Name

A**.** Shakespeare’s Question from Romeo and Juliet:

***’****Tis but thy name that is my enemy; thou art thyself, though not a. What's Montague? it is nor hand, nor foot, nor arm, nor face, nor any other part belonging to a man. O, be some other name! What's in a name? That which Montague we call a rose by any other name would smell as sweet; so Romeo would, were he not Romeo call’d, retain that dear perfection which he owes without that title. Romeo, doff thy name, and for that name which is no part of thee take all myself. (2.2.38-49)*

 B. What about us; what are our names?

 C. What names have others called us?

 D. What names have we called others?

II. Does the Name we use for God matter?

 A. The Lesson of the Bush answers that question.

 1. Exodus: **The Basket; The Blunder; The Bush**

 a. Chapter 3: The Lesson of the Bush – God’s Names

 b. Knowing God’s names is transformational for Moses.

 1. Moses’ life: 40-40-40

 2. Spiritual confusion changes into emotional confidence.

 B. The Presentation of God’s Names is found in Exodus 6.

 1. I Can Do All Things: El Shaddai

 a. Gospel Echoes: All Power In Heaven and Earth Given To Me

 2. I Am With You Always: Yahweh

 a. Gospel Echoes: I Am With You Always

 3. I Will Bring You; Free You; Take You; Give You; Show You

 a. Gospel Echoes: I am the Vine

 C. The Promise of God’s Names is declared in Exodus14:14.

 D. The Power of God’s Names is declared in Exodus 15.

 E. The Presence of God’s Name abides in some and is absent in others:

 Exodus 23:21

 F. The Progression of God’s Names is revealed in Exodus 34:6

III. Personal Application: What name do we call ourselves and others? What name does God call us and others?